

## WE ARE REACHING OUT TO REQUEST QUOTES FOR REFRESHMENT

DESCRIPTION	QUANTITY	
Service provider to provide refreshments for the board meeting on the 4 <sup>th</sup> of July 2024.		
Served @ 12h00 at 131 Murchison street, Ladysmith		
-¼ chicken with chips and a roll	15	
-Soft drink /100% juice 330ml	15	

## PREFERENCE WILL BE GIVEN TO

The specific goals allocated points in terms of this tender	Number of points allocated (90/10 system) (To be completed by the organ of state)	Number of points allocated (80/20 system) (To be completed by the organ of state)	Number of points claimed (90/10 system) (To be completed by the tenderer)	Number of points claimed (80/20 system)  (To be completed by the tenderer)
Price		80		
Specific Goal (20 Points):	Miles			
-Race-100% Black Owned		5		
-Gender-100% woman Owned		5		
-Disability		5		and the second s
Locality-office based in uThukela District		5		
Total points for price and specific Goal	***************************************	100		

The service provider must be registered on central supplier database.

The service provider must be tax compliant.



UTHUKELA ECONOMIC
DEVELOPMENT AGENCY

131 MURCHISON STREET
LADYSMITH 3370
HERON HOUSE BUILDING

## **QUOTES ARE REQUIRED TO BE SUBMITTED TO:**

UTHUKELA ECONOMIC DEVELOMENT AGENCY, OFFICE NUMBER 04 131 MURCHISON STREET HERON HOUSE

LADYSMITH 3370

**CONTACT NUMBER: 082 928 9404** 

**CLOSING DATE:01/07/2024** 

UTHUKELA ECONOMICLOSING TIME:16H00
DEVELOPMENT AGENCY

131 MURCHISON STREET

Mr.SB SIBISI

LADYSMITH 3370 HERON HOUSE BUILDING

**Date** 

**Acting Chief Executive Officer** 

**UThukela Economic Development Agency**